

Office of the Chairman

RAGHUNATHPUR MUNICIPALITY

P.O. – Raghunathpur, Dist – Purulia

Memo No.: RM/Health/839

Date: 24-11-25

NOTICE FOR WALK-IN-INTERVIEW FOR CONTRACTUAL ENGAGEMENT

In terms of Orders of the Dept. of Urban Development & Municipal Affairs Department, WB issued by the Special Secretary, vide No. 1556-UDMA-11012(99)/45/2021 dated 04.07.2025; a walk-in-interview has been arranged for engagement of **Health Officer**, purely on contractual basis.

The engagement will be for a period of one year only at a fixed monthly remuneration as stated below:

- Qualification (Essential):
 - Medical qualification included in the 1st or 2nd Schedule or Part-2 of the 3rd Schedule of Indian Medical Council Act-1956 and Registration as Medical Practitioner of West Bengal with desirable qualification of 2 years practicing experience.
- Fixed Remuneration: ₹62,000/- only per month
- Age Limit: Not more than 62 years as on 01.01.2025

Points to Note before appearing for the Walk-in-Interview:

Willing candidate to attend the interview should carry the following documents/testimonials along with them to the Interview Hall. All documents/testimonials are to be produced in **ORIGINAL** before the Interview Board.

- 1. An application format duly filled in as given below
- 2. Self-attested proof regarding permanent residential status (Passport/Voter ID Card/AADHAR card/Ration card, etc.) to be submitted along with application
- 3. Self-attested copies of all relevant certificates
- 4. NOC from employer in case the candidate is employed at present in any public/private institution/establishment
- 5. No TA/DA will be paid to the candidates for appearing in the interview process
- 6. Decision of the Board/Authority will be final regarding selection of candidates
- Date and Time of Interview: All candidates are required to report for the Interview on 10th December 2025 at 1:00 p.m.
- Venue for Interview: At the chamber of Chairman, Raghunathpur Municipality,
 P.O. Raghunathpur, Dist Purulia, Pin 723133 (W.B.)

Chairman

Raghunathpur Municipality

Chairman

Paghunathpur Munisipality

Dist.- Purulia



RAGHUNATHPUR MUNICIPALITY

P.O. - Raghunathpur, Dist - Purulia

Memo No.: RM/Health/ 839 (1-10)

Date: 24-11-25

Copy forwarded for information and necessary action to :

- 1. The Director, State Urban Development Agency
- 2. The District Magistrate, Purulia
- 3. The Chief Medical Officer of Health, Purulia
- 4. The SDO, Raghunathpur Sub-Division
- 5. The ACMOH, Raghunathpur Sub-Division
- 6. The Principal Executive Officer, Raghunathpur Municipality
- 7. The Finance Officer, Raghunathpur Municipality
- 8. The Head Clerk , Raghunathpur Municipality
- 9. The IT coordinator, Raghunathpur Municipality Please upload this matter to the official website of Raghunathpur Municipality

10 Office Notice Board, Raghunathpur Municipality

Chairman

Raghunathpur Municipality

Chairman
Raghunathpur Municipality
Dist.- Purulia

APPLICATION FORMAT

To

The Chairman Raghunathpur Municipality At, P.O & P.S – Raghunathpur Dist – Purulia, PIN – 723133

11. Qualification Details:

Paste recent Passport size photograph duly signed across

APPLICATION FOR THE POST OF HEALTH OFFICER

| Sir, | |
|-----------------------------------|---|
| In response to for the post of | o your Advertisement Notice no |
| 1. Name | (in BLOCK LETTER): |
| 2. Father | 's Name : |
| 3. Husba | nd's Name (for married female) : |
| 4. Date o | f Birth (DD/MM/YYYY) : |
| 5. Sex: | |
| 6. Marita | l Status : |
| 7. Caste | / Category (Put Tick Mark): GEN 🔙 SC 🔛 ST 🗀 OBC-A 🗌 OBC-B 📋 PH 🦳 |
| 8. Addre | ss (as mention in EPIC / ADHAAR): |
| 9. Mobile | Number: |
| 10 E-Mail | ID: |

| Sl. | Qualification | Year of | Board / University | Total | Marks | Percentage |
|-----|------------------------------------|---------|--------------------|-------|----------|------------|
| No. | | Passing | | Marks | Obtained | |
| 01 | Madhyamik / | | | | | |
| | Equivalent | | | | | |
| 02 | HS / Equivalent | | | | | |
| 03 | Medical Qualification: | | | | | |
| | Medical qualification | | | | | |
| | include in the 1st or | | | | | |
| | 2 nd schedule or Part - | | | | | , |
| | 2 of the 3 rd schedule | | , | | | |
| | of Indian Medical | | | | | |
| | Council Act-1956 and | | | | | |
| | registration as | | | | | |
| | Medical practitioner | | | | | |
| | of West Bengal | | | | | |
| 04 | Others (give details) | | | | | |
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12.Experience Details:

| Sl. No. | Details of employer (Organisation Name & Address) | Joining Date | Working Tenure (in complete years) | Designation & Job Description |
|------------|---|-----------------|------------------------------------|----------------------------------|
| | | | | |
| | | | | |
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| <u>Decl</u> | ara | tion | : |
|-------------|-----|------|---|
| | | | |

| I do hereby declare that particulars furnished above are all correc | I | do | hereby | declare that | particulars | furnished | above are all | correct. |
|---|---|----|--------|--------------|-------------|-----------|---------------|----------|
|---|---|----|--------|--------------|-------------|-----------|---------------|----------|

| Place: | | |
|--------|--|------------------------|
| | | |
| Date: | | |
| | | |
| | The state of the s | Signature of Applicant |